



SAINT GEORGE ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate
Very Rev. Father Joseph Kimmett, Pastor

Rev. Deacon Stephen Mathewes, Seminarian
Rev. Deacon Luke Toumi
Subdeacon Gheorge Doros
Subdeacon Joseph Kouyoumjian

*It is our pleasure to welcome visitors and friends to our church.
If you would like to know more about our parish,
or the Orthodox Church, please feel free to ask.*

***Orthodox Christians who have confessed their sins
and have prepared themselves by fasting
are invited to receive Communion.***

*Everyone is welcome to venerate the cross and share Holy Bread.
Following Liturgy, please join us in the parish hall
for coffee and refreshments.*

CALENDAR

Today - One year Memorial for Nima Hadge
Vespers for the Feast of the Archangels, 5:00 pm
at Saint Michael Church, Cotuit

Tuesday - Liturgy for the Feast of Saint Nektarios, 9:00 am

Wednesday - Arabic Class, 6:00 pm
Weekday Vespers, 7:00 pm

Saturday - Great Vespers, 5:00 pm

Next Sunday - Matins & Divine Liturgy, 9:00 / 10:00 am

Fasting - *There is fasting on Wednesday and Friday this week.
The Advent Fast begins on Monday the 15th*

7 November
2010
◆
24th Sunday
after
Pentecost

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October 27, 2010

To: The Clergy of the Diocese of Toledo and the Midwest

From: His Eminence, Metropolitan PHILIP

Re: Appointment of His Grace, Bishop THOMAS as Locum-Tenens of the Diocese

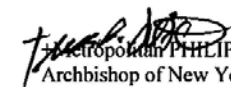
Beloved in the Lord:

Greetings in the name of our Lord, God and Savior Jesus Christ. I pray you are in good health. As you are no doubt aware, our Local Synod of the Archdiocese met on Friday, October 22, 2010 in Jacksonville, FL. Among the things we discussed was the deteriorating situation in the diocese. As such, it was determined that the best thing was to transfer His Grace, Bishop MARK to the Diocese of Eagle River and the Northwest. A majority of the bishops of the synod agreed with the decision that this was in the best interest of the Archdiocese so that both the Diocese of Toledo and His Grace, Bishop MARK could have a fresh start. Citing health reasons, Bishop MARK said he could not live in that part of the country and subsequently requested to be released to the Orthodox Church in America. The synod agreed to his request and, at present, he is working out the details of his release with His Beatitude, Metropolitan JONAH. During this interim period, Bishop MARK asked to remain in the Toledo chancery until the end of the year. I agreed to this request and we will continue to pay Bishop MARK his stipend until the end of December.

Effective as of October 22, 2010 with Bishop MARK's request to be released from the Church of Antioch, I appointed His Grace, Bishop THOMAS as the Locum Tenens of the Diocese. Bishop MARK will reside in the Toledo chancery as our guest until the end of the year, however, he will not be continuing his schedule of visits after this weekend (October 31, 2010). If you had scheduled him to visit your parish and you have a major commemorated in the divine services in the Midwest unless Bishop THOMAS or another bishop is physically present in your church. This will remain in effect until a new auxiliary bishop is elected and appointed to oversee the diocese. Finally, I will preside at the 2011 Parish Life Conference in Cleveland, OH from June 15-19 and expect full participation by all of the parishes. Please start planning from now.

Praying that this will mark a new beginning of healing and growth for the diocese, I remain,

Your Father in Christ,


Metropolitan PHILIP

Archbishop of New York and Metropolitan of all North America
The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

cc: Auxiliary Bishops
Archdiocese Board of Trustees
All Parishes and Missions in the Archdiocese

UPCOMING EVENTS

- November 20- Fund-raiser for Timmy Wright
- December 19 - *Choir Christmas Concert & Reception*
- June 17-19, 2011 - Parish Life Conference, Hyannis
- July 24-31, 2011 - Archdiocese Convention

ARABIC CLASS

Deacon Luke is offering an Arabic class. The second session is this Wednesday at 6:00 (Vespers will follow at 7:00.) This is open to anyone wanting to learn. We got off to a great start last week. Come along and find out more.

CHRISTMAS CARD

The Ladies of Saint George are again coordinating the parish Christmas card. Make sure to turn in a form to Doris Copoulos so that you and your family are included. The deadline is next Sunday.

LADIES OF SAINT GEORGE

It is time for members of the Ladies group to pay their annual \$10 dues. Payment should be turned in to Camille Florio. The next meeting of the Ladies is Monday the 22nd at 6:30 pm.

IOCC PROJECT IN SYRIA

The U.S. State Department's Bureau of Population, Refugees and Migration (PRM) signed an agreement with IOCC to extend assistance to Iraqi refugees living in Syria. The \$4.5 million award from PRM, implemented with the Greek Orthodox Patriarchate of Antioch and All the East, will provide food assistance, educational support and vocational training for Iraqi refugees and Syrians in communities hosting large numbers of refugees.

IOCC Regional Director, George Antoun, anticipates that the project will provide direct assistance to more than 56,000 people over the next two years.

The future for many Iraqi refugees remains uncertain,"

explained Antoun. " Although conditions in Iraq have improved, the situation remains fluid and many refugees are reluctant to return in the absence of stability and security as well as access to clean water, sanitation, electricity and other basic necessities. Others fear for their lives and the lives of their children who cannot safely walk to school."

The program will assist vulnerable Iraqi refugees and underserved Syrians residing in and around Damascus, as well as in Aleppo and Jazirat.

Many Syrians have suffered under the economic burden of inflation which followed the massive influx of Iraqi refugees beginning in 2003. IOCC's program seeks to alleviate part of the hardship by providing vulnerable families with assistance similar to that being offered to the refugees.

Through the program, Iraqi and Syrian families will receive essential items, such as hygiene parcels and school kits. The kits are provided by churches from across the United States, including many Orthodox Christian parishes, as well as through donations by IOCC partners Church World Service and Lutheran World Relief.

International efforts will focus on ensuring that school-aged children are enrolled in school, providing intensive summer school readiness programs for children who have fallen behind as a result of their circumstances, as well as language and literacy courses for girls and women.

Vocational training will allow Iraqi refugees to acquire portable, professional skills and improve their standards of living. Students will be offered courses in English, computer certification, tailoring, hairstyling, and other professions that are in high demand. The program will also provide 50 small grants to some of the most promising graduates. The grants help start small businesses that create jobs for both Syrians and Iraqi refugees.

**SUNDAY, NOVEMBER 21 IS IOCC SUNDAY
- A DAY OF SHARING**

HOLY BREAD -

The gifts this morning are offered by the family of Nima Hadge. A one-year memorial for Nima will follow the Liturgy.

HOLY BREAD BAKERS -

It is almost time to print a new schedule for our bakers. If you are interested in joining the team, see Catherine Keches.

COFFEE HOUR -

Please stay for refreshments following the Liturgy sponsored by Ken Hadge in memory of Nima Hadge.

GIFTS TO SAINT GEORGE -

Lovee Thomas & Family and Emaline Eakle . . . *in memory of Latif Hanna*

REMEMBER IN PRAYER -

Pray for the servants of God: Archpriest Nicholas and Pamela (Manikas), Archpriest Michael (Lewis), Archpriest Alexander (Arty), Deacon Elias (Hamaty), Kate (Melchert), Fred (Tomm), Lucia Camille (Baba), John (Howard), Nicole (Tourigney), Darcey, David (Knipe and family), Tripp (Head), Roger (Eysie), Alan (Andrew), Lana (Joseph), Christina (Adams), Emaline (Eakle), Jamil (Samara), David (Elliott, serving in Iraq), Michael (Eysie), Janis, Timothy (Wright), Kathryn (Howard), Edward (Arees), Nicholas, Claudia (Eysie), Najlae (Solomon), Frances (Giandomenico), Frederick (Howard), Lillie (Kelley), Lovee (Thomas), Sandy (Thomas), Loretta (Thomas), George (Fares), Charles (Howard), Mary, Ioana, Nicolae, Carrie, Sam, Catherine, Margaret, Brian, Marion, Sarah, Josephine, Sterling.

Pray for the newly departed servants of God Bruno DiCicco; Latif Hanna (father of Ibtisam Samman); and Ray Smith (visitor to our church from Faversham, UK.)

Income October 24	Pledges	Donations & Memorials	Sunday Tray	Seminary Tray
\$1875.60	\$1250.00	\$1500.00	\$259.600	\$276.00

Council & Parish Leaders

- Christine Byron (Secretary)
- Joseph Eysie (Vice Chairman)
- Barbara Campbell (Chair)
- Gheorghe Doros (Treasurer)
- Anthony Grasso
- Richard Plouffe
- Marwan Samman
- John Shalbey jr.
- Linda Thomas

Assistant Treasurers:

- Beverly DiFlaminies
- Leeann Plouffe

Building Committee - Andrew Howard
Chanters - Erik Potter

& Rezanne Toumi

- Choir Director - David Franciosi
- Christmas Card - Doris Copoulos
- Church Custodian - Gerry Mullen
- Epistle Readers - Lovee Thomas
- Food Pantry Rep. - Kay Moseley
- Holy Bread - Catherine Keches
- Hospitality - Angie Sepulveda
- IOCC Rep. - Emily Howard
- Ladies President - Katie Birtwell
- Order of St Ignatius Liason - Erin K.
- Sacristan - Subdn. Gheorghe Doros
- Scholarship Committee - Helen Abril
- School Superintendent - Rich Plouffe
- Teen Advisor - Emily Howard
- Teen President - Timothy Markatos
- Teen Treasurer - Nicholas Kimmitt
- Usher - Andrew Howard
- Web-Master - Ekaterina Oleinik



**24th Sunday after Pentecost:
The Holy 33 Martyrs of Melitene;
and Our Righteous Father Lazarus the Wonderworker**

EISODIKON

Come, let us worship and bow down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee, Alleluia. Alleluia. Alleluia.

TROPARION OF THE RESURRECTION (TONE 7)

Thou didst shatter death by thy Cross; thou didst open paradise to the thief; thou didst turn the mourning of the ointment-bearing women into joy, and didst bid thine Apostles proclaim warning that thou hast risen, O Christ, granting the world Great Mercy.

TROPARION OF VENERABLE LAZARUS THE STYLITE (TONE 1)

In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by thy sighings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a shepherd, granting forgiveness to them that came to thee, O our venerable Father Lazarus. Intercede with Christ God that our souls be saved.

TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION OF THE (TONE 4)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

EPISTLE AND GOSPEL

Prokeimenon and Verse:

The Lord will give strength unto His people; the Lord will bless His people with peace. Bring unto the Lord, ye sons of God, bring unto the Lord the sons of rams; bring unto the Lord glory and honor.

The Reading is from Saint Paul's Letter to the Ephesians (2:14 - end, 24th Sunday)

Brethren, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

Alleluia. He that dwelleth in the help of the Most High shall abide in the shelter of the God of Heaven. *Alleluia.* To proclaim in the morning Thy mercy, and Thy truth by night. *Alleluia.*

The Reading is from the Holy Gospel according to Saint Luke (8:41-56; 7th Luke)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus

went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.