



# SAINT GEORGE

## ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian  
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate  
Rt. Rev. John Abdalah, Bishop-elect  
Very Rev. Father Joseph Kimmett, Pastor

Subdeacon Gheorge Doros  
Subdeacon Joseph Kouyoumjian

*It is our pleasure to welcome visitors and friends to our church.  
If you would like to know more about our parish,  
or the Orthodox Church, please feel free to ask.*

***Orthodox Christians who have confessed their sins, who and have  
prepared themselves by fasting and who have been present from  
the beginning of the Liturgy are invited to receive Communion.***

### CALENDAR

- Today - Church School Bible Study, 9:30 am  
6-month Memorial for Constantin Iovan  
Ladies of Saint George Meeting, after Coffee Hour
- Saturday - Delegates Day, West Roxbury, 10:00 am:  
*Meetings of Fellowship, Antiochian Women, Teen SOYO  
and New England Council of Churches*  
Great Vespers, 5:00 pm
- Next Sunday - Matins, 9:00 am / Divine Liturgy, 10:00 am  
Second Tray will be passed for the seminaries.  
Church School & Teen SOYO photo, right after Liturgy  
Church School Bake Sale for IOCC, during Coffee Hour  
Church School, 12:45 - 2:45 pm

*There is fasting on Wednesday and Friday this week.*

23 October  
2011



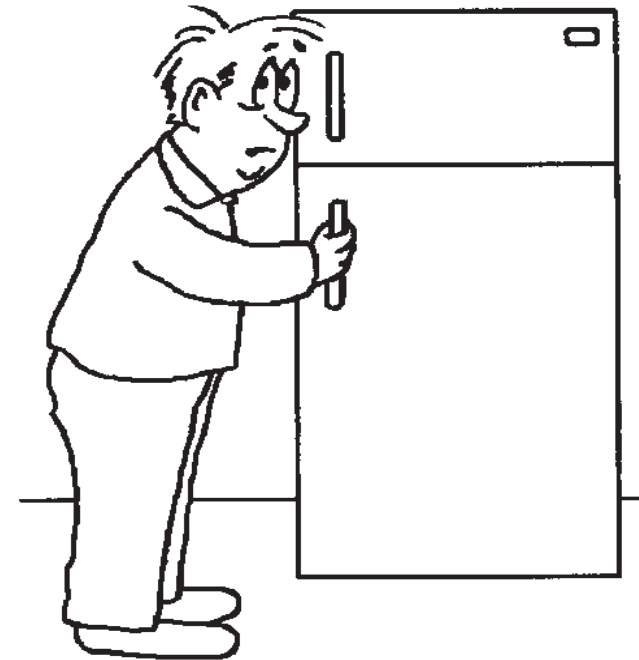
19th Sunday  
after  
Pentecost



Apostle James  
brother of the  
Lord

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# OCTOBER IS NORWOOD FOOD PANTRY MONTH AT SAINT GEORGE



**HELP US HELP THOSE  
WHO HUNGER AND THIRST.**

**PLEASE BRING NON-PERISHABLE GOODS  
EACH SUNDAY DURING OCTOBER.**

**PARISH COUNCIL ELECTIONS**

The first meeting of the new Council took place last week. ***Congratulations to the newly elected officers:*** Chair - Joan Cassidy; Vice-chair - Joe Eysie; Treasurer - Gheorghe Doros and Secretary - Katia Oleinik.

**CHURCH SCHOOL INFO**

Next Sunday, October 30th, *we are taking pictures of our Church School, the Teen SOYO* and all our young people. The photo will be right after the Liturgy, in the church. Also on the 30th, the Church School is having a ***Bake Sale*** to benefit (IOCC) International Orthodox Christian Charities. Class begins at 12:45 on the 30th.

Looking ahead to December, the annual Celebration of Saint Nicholas and Saint Barbara will be on Sunday the 3rd at Norwood Bowl.

**A BUSY OCTOBER ROLLS ON**

☼ This is time of year we make an extra effort to collect items for the ***Norwood Food Pantry***. The past three Sundays you have brought in 325 pounds of non-perishable food and personal hygiene products. Our goal of 400 pounds for the month is well within reach. Since the Food Pantry has reported a shortage of food and with the winter months approaching, we will continue to collect and deliver items through the holidays.

☼ Throughout the Archdiocese the dedication and ministry of our young people are put in the spotlight during October. We know how important they are to our church and this month they have been reading the epistle and passing the trays at Liturgy. Last week the ***Teen SOYO collected \$361 for Special Olympics***. They will gladly receive your donations again this week before forwarding the funds.

☼ October in the Archdiocese is also ***Seminary Month***. A second tray is going to be passed on the 30th with the proceeds benefiting the seminaries in America.

**A BUSY DECEMBER APPROACHES**

☼ The ***Parish Christmas Card*** is being coordinated by the Ladies of Saint George again this year. There are forms at the church so you and your family can be included. The deadline for returning them is November 13th. See Doris Copoulos for more information.

☼ A luncheon to mark the ***90th Anniversary of Saint George*** will be Sunday, December 11th at Byblos Restaurant. The family style meal begins at 1:00 and costs \$25 per person. Sign up sheets are circulating at coffee hour. See Linda Thomas or Joe Eysie for details.

☼ The spectacular ***Choir Christmas Concert*** we had last year is back! It will be on Sunday afternoon the 18th of December. We are looking for volunteers to decorate and coordinate the reception.

**STILL LOOKING**

We need a sponsor for the 2012 Liturgical Calendar.

**BAZAAR**

Saint John of Damacus Church in Dedham invites you to join them November 4th- 6th for a fun-filled weekend of culinary delights, great bazaar shopping, games & more!

**AV IN NE**

On Saturday, November 12, Antiochian Village is coming to New England with a ***"Village at Home"*** program at Saint John of Damascus Church. All youth, ages 8 and up, from the Diocese are invited to participate. Campers will get to experience a complete day at camp, from 9:30 AM through 5:45 PM. Counselors from the Village will conduct morning and afternoon camp sessions, and the day will include Matins and Vespers. This will be a terrific way for youth to rekindle camp friendships and spend some time with their counselors once again. Also, youth who have never been to camp before will have a unique opportunity to find out what The Village is all about!

**HOLY BREAD** - The gifts are offered today by the family of Constantin Iovan; a 6-month memorial will be served at Liturgy. Gifts are also offered by Jeff & Valerie Saber.

**COFFEE HOUR** - Please stay for refreshments after Liturgy today hosted by the Iovan and Saber families.

**GIFTS TO SAINT GEORGE**

Robert Joseph, Catherine Moseley, Josephine Purpura, Ernest & Sally Peter, John Howard, Sam & Beverly DiFlaminies, Lovee Thomas & Family, Hellas Assad, Dolores Elias, Brenda Babel and anonymous donors ..... *in memory of Madeline Joseph Hellas Assad* ..... *in memory of Helen Baronian George & Madeline Shaheen* ..... *for the health of Adele Simon*

**REMEMBER IN PRAYER -**

**Pray** for the servants of God: Archpriest Michael and the Abdelahad Family; Archpriest Alexander (Atty), Archpriest Elias and Kh. Joanne (Bitar), Patrick (Marshall), Margaret (Domet), Effie (Kalliel), Anne (Krekis), Marion (Redonnet), Sarah (Kelley), Nicolae (Daniela's father), Jack (Lucine's father), Karen, Charles, Mahasen Yacoub (Ibti's mother), David (Rediker), Beverly (DiFlaminies), Pamela (Manikas), Deacon Elias (Hamaty), Janet, Noah, Kate (Melchert), Fred (Tomm), John (Howard), Nicole (Tourigney), Darcey, David (Knipe and family), Tripp (Head), Alan (Andrew), Lana (Joseph), Christina (Adams), Emaline (Eakle), Cleo (Eysie), Timothy (Wright), Kathyne (Howard), Nicholas, Claudia (Eysie), Najlae (Solomon), Lovee (Thomas), Sandy (Thomas), Charles (Howard), Mary, Catherine, Josephine, Sterling. **Pray** for Elsa (Nashawaty) and David (Elliott) in the US armed forces. **Pray** for the newly departed handmaiden of God Madeline (Joseph). **Pray** for the newly married Dino & Emily Pappas. Many years.

*Emaline Eakle sends her thanks to everyone for their prayers and phone calls and visits. She continues to rehab at the Ellis Nursing Center.*

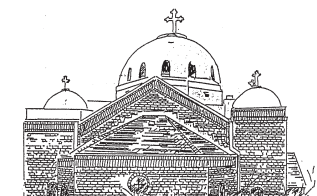
October 16 Income	Pledges	Donations & Memorials	Tray	Special Olympics
\$1175.00	\$345 .00	\$80.00	\$240.00	\$361.00

**Council & Parish Leaders**

- Christine Byron
- Joan Cassidy (Chair)
- Joseph Eysie (Vice Chair)
- Gheorghe Doros (Treasurer)
- Anthony Grasso
- Katia Oleinik (Secretary)
- Richard Plouffe
- Ibtisam Samman
- Linda Thomas

*Assistant Treasurers:*  
 Beverly DiFlaminies  
 Leeann Plouffe

- Building Committee - Andrew Howard
- Chanter - Erik Potter
- Choir Director - David Franciosi
- Christmas Card - Doris Copoulos
- Church Custodian - Gerry Mullen
- Epistle Readers - Lovee Thomas
- Food Pantry Rep. - Kay Moseley
- Holy Bread - Catherine Keches
- Hospitality - Angie Sepulveda
- IOCC Rep. - Emily Howard
- Ladies President - Katie Birtwell
- Order of St Ignatius Liason - Erin K.
- Sacristan - Subdn. Gheorghe Doros
- Scholarship Committee - Helen Abril
- School Superintendent - Rich Plouffe
- Seminarian - Jason Falcone
- Teen Advisor -
- Teen President - Alex Oleinik
- Usher - Andrew Howard
- Web-Master - Ekaterina Oleinik



**19th Sunday after Pentecost**  
**Apostle James, brother of the Lord**

**EISODIKON**

Come, let us worship and bow down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee, Alleluia. Alleluia. Alleluia.

**TROPARION OF THE RESURRECTION (TONE 2)**

When Thou didst submit Thyself unto death, O Thou Deathless and Immortal One, then Thou didst destroy Hell with Thy Godly power, and when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, thou art the Giver of life! Glory to thee, O our God!

**TROPARION OF THE APOSTLE JAMES (TONE 4)**

Since thou art a Disciple of the Lord, thou didst receive the Gospel, O righteous one, and since thou art a Martyr thou art never rejected, and since thou art a brother of God, thou art privileged, and since thou art a High Priest, it is thine to intercede. Wherefore, beseech thou Christ God to save our souls.

**TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)**

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

**KONTAKION OF THE THEOTOKOS (TONE 2)**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned, but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

**The Divine Liturgy of Saint James the Brother of the Lord:** Most Orthodox Christians are familiar with the Divine Liturgies of Saint John Chrysostom and Basil the Great. There are other services, not as well known though, one of which is the Liturgy named for James, the Brother of the Lord, whose feast is celebrated today, the 23rd of October. This is the only day on which this unique Liturgy may be served (however it is not typically used in most parishes, likely due to its length and complexity.) It originated in Jerusalem during the late 4th century and became the primary liturgy in Jerusalem and Antioch. The oldest manuscripts are in Greek and Syriac; others are extant in Armenian, Ethiopic, Georgian, and Old Slavonic. It is still the principal liturgy of the Churches of the West Syrian tradition: the Syriac Orthodox Church, the Syrian Catholic Church, the Indian Orthodox Church, and the Mar Thoma Church in India.

**EPISTLE AND GOSPEL**

*Prokeimenon and Verse:*

His voice has gone out into all the earth. The heavens declare the glory of God.

**The Reading is from Apostle Paul's Letter to the Galatians (1:11-19; for the apostle)**

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

*Alleluia.* Draw Thy bow and prosper and reign, for the cause of truth and meekness and justice.

*Alleluia.* Thou hast loved righteousness and hated wickedness. *Alleluia.*

**The Reading is from the Holy Gospel according to Saint Luke (8:26-39; 6th Luke)**

Jesus stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.