



SAINT GEORGE ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate
Very Rev. Father Joseph Kimmett, Pastor

Rev. Deacon Stephen Mathewes, Seminarian
Rev. Deacon Luke Toumi
Subdeacon Gheorge Doros
Subdeacon Joseph Kouyoumjian

*It is our pleasure to welcome visitors and friends to our church.
If you would like to know more about our parish,
or the Orthodox Church, please feel free to ask.*

**Orthodox Christians who have confessed their sins
and have prepared themselves by fasting
are invited to receive Communion.**

*Everyone is welcome to venerate the cross and share Holy Bread.
Following Liturgy, please join us in the parish hall
for coffee and refreshments.*

CALENDAR

*OCTOBER IS TEEN SOYO MONTH IN THE ARCHDIOCESE;
IT IS ALSO SEMINARY MONTH IN THE ARCHDIOCESE;
A SECOND TRAY WILL BE PASSED TODAY.*

*OCTOBER IS OUR MONTH TO COLLECT ITEMS FOR THE NORWOOD
FOOD PANTRY.*

Today - Jenny Alagha baptism
IOCC Event at LIR, during halftime of the Pats game
Saturday - Diocesan Fellowship Day, Cambridge, 10:00 am
Next Sunday - Matins & Divine Liturgy, 9:00 / 10:00 am
One year Memorial for Julia Phillips

Fasting - *There is fasting on Wednesday and Friday this week.*



24 October
2010
◆
22nd Sunday
after
Pentecost

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The Most Reverend
Metropolitan PHILIP



Archbishop of New York and
Metropolitan of All North
America

The Self-Ruled Antiochian Orthodox Christian Archdiocese OF NORTH AMERICA

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TO BE READ FROM THE PULPIT

October, 2010

Beloved Clergy and Faithful of our Archdiocese:

Greetings in the Name of our Lord and God and Savior Jesus Christ. We pray
that you all enjoyed a peaceful and prosperous summer.

Once again we bring to your attention that October in the Antiochian Archdiocese
is "Youth Month and Seminary Month." This year we have 24 students in three
seminaries. Many if not all of these students will someday serve this Archdiocese
as priests. It is vital that we not only support and subsidize their education, but
that we also support the institutions that provide this vital education. Today our
clergy interact with people of all faiths and must be well educated in order to
provide a sound and knowledgeable defense of our ancient faith and a true and
clear witness of the one God in three persons. To that end, we ask for your
generous donations today in order to support the institutions that educate our
seminarians.

May the Lord continue to bless all your efforts in His name and those theological
schools that train our men to this high calling.

Your Father in Christ,

Metropolitan PHILIP, Primate
The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

**Note: Please make your check payable to the "Antiochian Archdiocese" and earmark
it "October Seminary Tray". St. George Church Norwood, MA - Minimum
Contribution is \$ 400**

WELCOME TO SAINT GEORGE

It is our great honor to have with us today Very Rev. **Father Chad Hatfield**, Chancellor of Saint Vladimir's Seminary. Father Chad will be preaching at Liturgy and during coffee hour he will speak about the Byzantine Liturgical Music program at the seminary.

UPCOMING EVENTS

- November 3- *Arabic Class 6:00 PM*
- November 4- *Italian dinner, 5:00 PM*
- November 5-7- Saint John of Damascus, bazaar
- November 20- Fund-raiser for Timmy Wright
- December 19 - *Choir Christmas Concert & Reception*
- June 17-19, 2011 - Parish Life Conference, Hyannis
- July 24-31, 2011 - Archdiocese Convention

PARISH COUNCIL

The first meeting of the new Parish Council took place last Monday. Officers were elected: Barbara Campbell (Chair), Joe Eysie (Vice Chair), Christine Byron (Secretary) and Gheorghe Doros (Treasurer). Congratulations to these people and to all the members of our Council.

Agenda items for the year include plans for our parish's 90th anniversary, building restoration and establishing committees for the 2012 Parish Life Conference, which Norwood will host. The Council looks forward to supporting more dinners, like the Mediterranean meal last week and the Italian dinner coming up in November.

A motion was made to open a new bank account, called the **Restoration Fund** to allow donors to begin contributing toward our church building. The Council also approved stripping and waxing the parish hall floor.

FALL CLEAN UP

Fall is a busy time for most people, so how would you like to have Teen SOYO come and rake your leaves? See Tim Markatos or Nick Kimmatt today to arrange a time.

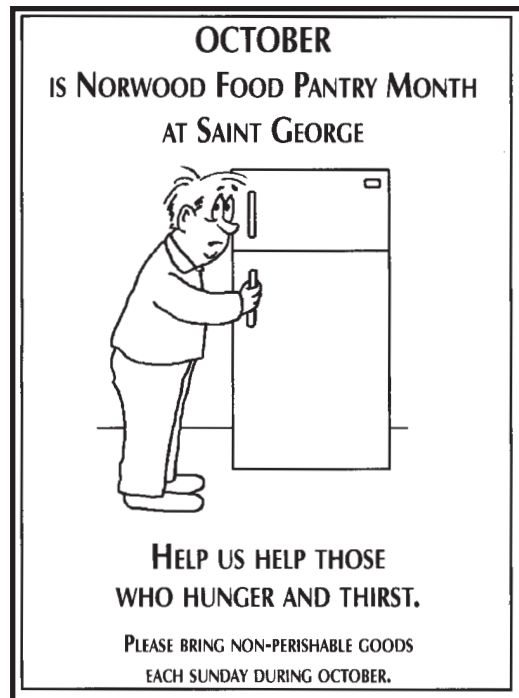
ARABIC CLASS

Deacon Luke will be offering an Arabic class. The first session is Wednesday the 4th of November at 6:00 (Vespers will follow at 7:00.) This is open to anyone wanting to learn. The first class will be the fun stuff: personal greetings, food and prayers.

CHRISTMAS & NEW YEAR

It seems way too early to think about the holidays, except:

- (1) We are beginning to collect names for the **Parish Christmas card**, sponsored by the Ladies of Saint George. Return a completed form to Doris Copoulos.
- (2) Our annual **Christmas outreach** program will begin soon; Angie Sepulveda will be coordinating our efforts.
- (3) We need sponsors for the **2011 parish calendar**. If you are interested see Father Joseph.



HOLY BREAD -

The gifts this morning are offered by Aristides Tselekis.

NOTE TO HOLY BREAD BAKERS -

It is almost time to print a new schedule for our bakers. If you are interested in joining the team, please see Catherine Keches.

COFFEE HOUR -

Please stay for refreshments following the Liturgy sponsored by Aristides Tselekis.

GIFTS TO SAINT GEORGE -

Nick & Jackie Saber . . . *for the health of Timmy Wright and John Howard*
 Mary L Michaels *in memory of Ernest Michaels*

SPECIAL OLYMPICS -

If you did not make your donation to the Teen SOYO for their Special Olympics collection, please do so today -- see Tim Markatos.

REMEMBER IN PRAYER -

Pray for the servants of God: Archpriest Nicholas and Pamela (Manikas), Archpriest Michael (Lewis), Archpriest Alexander (Atty), Deacon Elias (Hamaty), Kate (Melchert), Fred (Tomm), Lucia Camille (Baba), John (Howard), Nicole (Tourigney), Darcey, David (Knipe and family), Tripp (Head), Roger (Eysie), Alan (Andrew), Lana (Joseph), Christina (Adams), Emaline (Eakle), Jamil (Samara), David (Elliott, serving in Iraq), Michael (Eysie), Janis, Timothy (Wright), Kathryne (Howard), Edward (Arees), Nicholas, Claudia (Eysie), Najlae (Solomon), Frances (Giandomenico), Frederick (Howard), Lillie (Kelley), Lovee (Thomas), Sandy (Thomas), Loretta (Thomas), George (Fares), Charles (Howard), Mary, Ioana, Nicolae, Carrie, Sam, Nicholas, Catherine, Margaret, Brian, Marion, Linda, Sarah, Josephine, Sterling.

Income October 17	Pledges	Donations & Memorials	Sunday Tray	Special Olympics
\$2030.00	\$1352 .00	\$20.00	\$335.00	\$307 .00

Council & Parish Leaders

- Christine Byron (Secretary)
- Joseph Eysie (Vice Chairman)
- Barbara Campbell (Chair)
- Gheorghe Doros (Treasurer)
- Anthony Grasso
- Richard Plouffe
- Marwan Samman
- John Shalbey jr.
- Linda Thomas

Assistant Treasurers:

- Beverly DiFlaminies
- Leeann Plouffe

Building Committee - Andrew Howard

Chanters - Erik Potter

& Rezanne Toumi

Choir Director - David Franciosi

Christmas Card - Doris Copoulos

Church Custodian - Gerry Mullen

Epistle Readers - Lovee Thomas

Food Pantry Rep. - Kay Moseley

Holy Bread - Catherine Keches

Hospitality - Angie Sepulveda

IOCC Rep. - Emily Howard

Ladies President - Katie Birtwell

Order of St Ignatius Liason - Erin K.

Sacristan - Subdn. Gheorghe Doros

Scholarship Committee - Helen Abril

School Superintendent - Rich Plouffe

Teen Advisor - Emily Howard

Teen President - Timothy Markatos

Teen Treasurer - Nicholas Kimmatt

Usher - Andrew Howard

Web-Master - Ekaterina Oleinik



**22nd Sunday after Pentecost:
Great-martyr Arethas and Martyr Sebastian**

EISODIKON

Come, let us worship and bow down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee, Alleluia. Alleluia. Alleluia.

TROPARION OF THE RESURRECTION (TONE 5)

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

TROPARION FOR SAINT ARETHAS (TONE 1)

O Lord, by the sufferings of the saints, which they endured for thy sake, have compassion and heal all the sufferings of us who implore thee. who art alone the Lover of mankind.

TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION (TONE 4)

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honour thee.

EPISTLE AND GOSPEL

Prokeimenon and Verse:

Thou, O Lord, shall preserve us and keep us from this generation. Save me, O Lord, for the Godly man hath disappeared.

The Reading from the Epistle of Apostle Paul to the Galatians (6:11-18, 22nd Sunday)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia. Draw Thy bow and prosper and reign, for the cause of truth and meekness and justice. Alleluia. Thou hast loved righteousness and hated wickedness. *Alleluia.*

The Reading is from the Holy Gospel according to Saint Luke (8:26-39; 6th Luke)

Jesus stepped out on land, there met him a man from the city who had demons; for a long time he

had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.